

FUNDING ANALYSIS + RANKING

TIER 1

TIER 2 + CoC Bonus + DV

PROJECTS EXCEEDING

| Ranking | Priority Level | Weighted Rating Score | Renewal, New, Expansion, Reallocate | Grant Number | Project Type | Organization Name | Project Name | CoC Funding Requested | CoC Funding Recommendation (manual entry) | All Fam Beds | DV Fam Beds | CH Fam Beds | Vet Fam Beds | Par Youth Beds | All Ind Beds | DV Ind Beds | Total CH Ind Beds | Vet Ind Beds | Single Youth Beds | Is 100% Dedicated + or CH Fam (Yes/No) | Is 100% Dedicated + or CH Ind (Yes/No) | Is 100% DV (Yes/No) | Met All HUD Threshold Requirements | Met All CoC Threshold Requirements | Project ID |
|-------------|----------------|-----------------------|-------------------------------------|-----------------|-------------------------|-----------------------------|--|-----------------------|---|--------------|-------------|-------------|--------------|----------------|--------------|-------------|-------------------|--------------|-------------------|--|--|---------------------|------------------------------------|------------------------------------|------------|
| 1 | | NOT RATED | Renewal | NV0094L9T011803 | HMIS | Clark County Social Service | HMIS | \$ 122,822 | \$ 122,822 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | No | No | No | Yes | Yes | 43 |
| 2 | | NOT RATED | Renewal | NV0121L9T011700 | SSO - coordinated entry | City of Reno | Coordinated Entry Project | \$ 30,000 | \$ 30,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | No | No | No | Yes | Yes | 45 |
| Not rated | | NOT RATED | Renewal | | Planning | City of Reno | Planning Grant | \$ 58,220 | \$ 58,220 | | | | | | | | | | | | | | | | |
| 3 | Unspecified | 93 | Renewal | NV0129L9T011800 | RRH | Safe Embrace | Rapid Re-Housing of Domestic and Sexual Violence | \$ 195,076 | \$ 195,076 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | No | No | No | Yes | Yes | 42 |
| 4 | Unspecified | 88 | New | | RRH | Washoe County | RRH TAY | \$ 31,584 | \$ 31,584 | 0 | 0 | 0 | 0 | 2 | 6 | 0 | 0 | 0 | 4 | No | No | No | Yes | Yes | 119 |
| 5 | Unspecified | 88 | Renewal | NV0044L9T011809 | PSH | Washoe County | Shelter Plus Care 1 | \$ 119,616 | \$ 119,616 | 0 | 0 | 0 | 0 | 0 | 16 | 0 | 16 | 0 | 0 | | | | Yes | Yes | 38 |
| 6 | Unspecified | 85 | Renewal | NV0016L9T011811 | PSH | Volunteers of America | Anchor & Anchor Expansion | \$ 796,803 | \$ 703,235 | 64 | 0 | 47 | 0 | 0 | 37 | 0 | 37 | 0 | 0 | | | | Yes | Yes | 18 |
| 7 | Unspecified | 85 | Renewal | NV0109L9T011802 | RRH | Volunteers of America | Rapid Re-Housing for Families | \$ 87,659 | \$ 87,659 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | Yes | Yes | 20 |
| 8 | Unspecified | 79 | Renewal | NV0095L9T011803 | PSH | Washoe County | PSH Renewal | \$ 86,328 | \$ 86,328 | 38 | 0 | 38 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | Yes | Yes | 37 |
| 9 | Unspecified | 78 | Renewal | NV0018L9T011811 | PSH | Northern Nevada Adult M | Shelter Plus Care funded | \$ 187,032 | \$ 165,000 | 16 | 0 | 4 | 0 | 0 | 23 | 0 | 11 | 0 | 0 | | | | Yes | Yes | 11 |
| 10 | Unspecified | 97 | New | | RRH | Safe Embrace | Rapid Re-Housing of Domestic and Sexual Violence | \$ 164,068 | \$ 164,068 | 10 | 10 | 0 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | No | No | Yes | Yes | Yes | 47 |
| 11 | Unspecified | 96 | New | | PSH | Washoe County | PSH 2 Program | \$ 97,034 | \$ 97,034 | 15 | 0 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Yes | No | No | Yes | Yes | 46 |
| 12 | | NOT RATED | New | | SSO - coordinated entry | City of Reno | CE Expansion DV Bonus | \$ 30,000 | \$ 30,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | No | No | No | Yes | Yes | 44 |
| Exceeds ARD | Unspecified | NOT RATED | Renewal | NV0120L9T011700 | RRH | Eddy House | Ridgehouse RRH | \$ 31,584 | \$ 31,584 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | No | No | No | Yes | Yes | 48 |
| Column1 | Column2 | Column3 | Column4 | Column5 | Column6 | Column7 | Column8 | Column9 | Column11 | Column12 | Column13 | Column14 | Column15 | Column16 | Column17 | Column18 | Column19 | Column20 | Column21 | Column22 | Column23 | Column24 | Column26 | Column27 | Column30 |